**Postmaster General’s Mailers’ Technical Advisory Committee**

Association Membership Form

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| --- | --- |
| Association Name: |  |
| Address: |  |
| # of Members: |  | Phone: |  | Web Page: |  |
| Mission statement: |
|  |
| Reason for Participating in MTAC: |
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|  |  |
| Association Executive: |  |
| Address: |  |
| Email: |  | Phone: |  |
|  |  |
|  |  |
| Representative: |  |
| Company: |  | Title: |  |
| Address: |   |
| Email: |  | Phone: |  |
|  |  |
|  |  |
| Representative: |  |
| Company: |  | Title: |  |
| Address: |  |
| Email: |  | Phone: |  |
|  |  |
|  |  |
| Representative: |  |
| Company: |  | Title: |  |
| Address: |  |
| Email: |  | Phone: |  |